

CATONSVILLE PRESBYTERIAN CHURCH

Third Sunday in Lent ~ March 12, 2023

ORDER OF WORSHIP

Prelude

Two settings of *Liebster Jesu, wir sind hier*,
Johann Gottfried Walther and J.S. Bach

*Call to Worship (Responsive)

Psalm 42:1-2

As a deer longs for flowing streams
so our souls long for you, O God.
Our souls thirst for God, for the living God.
When shall I come and behold the face of God?
Come, let us worship God!

*Hymn 81 *Glorious Things of Thee Are Spoken* AUSTRIAN HYMN

Prayer of Adoration

Call to Confession

As thirsty people wandering through this season of Lent,
we seek God's forgiveness and grace in this moment of honest confession.
Trusting in God's faithfulness, let us confess who we are.

Prayer of Confession (Together)

*Gracious God, as we wander through the wilderness this Lent,
we are more aware of our thirst for your presence, your love,
your guidance on life's journey.*
Forgive us for turning away from you.
*Forgive our skepticism and uncertainty that led us to place
our faith in worldly comforts that don't run deep enough and don't last.*
We come to your well today desperate and thirsty for Christ's living water.
Quench our thirst, we pray. Grant us your forgiveness and your grace.

Kyrie

James MacMillan

Choir All
Lord, _____ have mer - cy. Lord, _____ have mer - cy.
Choir All
Christ, _____ have mer - cy. Christ, _____ have mer - cy.
Choir All
Lord _____ have mer - cy. Lord, _____ have mer - cy.



Assurance of Pardon (Responsive)

Hear the good news.

Jesus said, "Those who drink of the water that I will give them will never be thirsty."

Come, drink deep, and know that you are forgiven.

Thanks be to God!

***Response of Praise: Hymn 582** *Glory to God, Whose Goodness Shines on Me*

VASILE

***Passing of the Peace**

Life in Community

The peace and joy of the Lord

be with you and yours today.

Thank you for joining us for worship.

Iftar Dinner Invitation

We are delighted to welcome two members of Maryland American-Turkish Inhabitants, Ozgur Karakuzu, (Interfaith Committee Chair) and Fatih Kok. Space is limited for this event, so please visit catonsvillepres.org/iftar to RSVP.

Children's Message

Prayer for Illumination (Together)

Loving God, fountain of every blessing, open us to your life-giving Word,

and fill us with your Holy Spirit so that living water

may flow through our hearts — a spring of hope for a thirsty world. Amen.

Scripture Exodus 17:1-7

***Hymn 494** *Jesus, Thou Joy of Loving Hearts*

QUEBEC

Scripture John 4:5-42

Sermon *Thirst*

Call to Offering

God gives generously. Let us honor God by giving generously in return.

With gratitude, let us present out gifts to the Lord.

Offertory *Just as I Am*

Just as I am, without one plea, but that Thy blood was shed for me,

And that Thou bid'st me come to Thee, O Lamb of God, I come!

Just as I am, though tossed about with many a conflict, many a doubt;

Fightings within, and fears without, O Lamb of God, I come!

Just as I am, poor, wretched, blind; sight, riches, healing of the mind;

Yes, all I need, in Thee to find, O Lamb of God, I come!

K. Lee Scott



*Just as I am, Thou wilt receive, wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe, O Lamb of God, I come!*

*Just as I am, Thy love unknown has broken every barrier down;
Now, to be Thine, yea, Thine alone, O Lamb of God, I come!*

*Just as I am, of thy great love, the breadth, length, height, depth to prove,
Here for a season, then above: O Lamb of God, I come*

***Doxology 607** *Praise God, from Whom All Blessings Flow*
Praise God, from whom all blessings flow;
Praise Christ, all people here below;
Praise Holy Spirit evermore;
Praise Triune God, whom we adore. Amen.

OLD HUNDREDTH

***Prayer of Dedication** (Together)
God of grace, you provide for all our needs.
Accept these offerings as signs of our gratitude
and bless them to further Christ's ministry and mission among the poor,
the despairing, and the destitute. Amen

Prayers of the People and Lord's Prayer (Together)
Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation but deliver us from evil.
For thine is the kingdom and the power
and the glory, forever. Amen.

***Hymn 476** *Crashing Waters at Creation*

CRASHING WATERS

***Benediction (Responsive)**
Beloved people of God:
I invite you, in the name of Christ,
to continue to observe a holy Lent by self-examination and penitence,
by prayer and fasting, by works of love, and by meditating on Gods' word.
May the grace, hope, peace, and love of God,
our Creator, Redeemer and Sustainer be with us all,
now and forever.
Amen.

Postlude

God of Grace and God of Glory
Arr. Paul Manz

Participants

- Dorothy Boulton, *Associate Pastor*
- Michael Cuppett, *Communications and Operations Manager*
- Keith & Kathy Glennan, *Ruling Elders, video production*
- Wendy Johnston, *Organist and Assistant Director of Music*
- Mark Kennedy, *Ruling Elder, liturgist*
- Greg Knauf, *Director of Music*
- Kenneth E. Kovacs, *Pastor*
- Vickie Lord, *social media support*
- Dottie Marshall, *Ruling Elder, sanctuary set up*

Sources

- Terri McDowell Ott, *The Presbyterian Outlook*, January 30, 2023.
- *Book of Common Worship* (Louisville: Westminster John Knox Press, 2018).
- *Glory to God: The Presbyterian Hymnal* (Louisville: Westminster John Knox Press, 2013).
- *Presbyterian Outlook*, 2022 Teri McDowell Ott
- Permission to podcast/stream the music in this service obtained from One License with license #A-734388; CCLI Copyright License B 20481088 + Streaming License B 481071
- "Kyrie eleison," from the Galloway Mass by James MacMillan (b.1959), from *Common Ground: A Song Book for All the Churches* (Edinburgh: Saint Andrew Press, 1993)

LIFE IN COMMUNITY

WELCOMING ALL GOD'S PEOPLE

Catonsville Presbyterian Church recognizes that people of all ages have varying abilities and needs. If you meet or see someone with differing needs, whether an adult or a child, please recognize that underlying conditions may occasionally cause behavior that might be misinterpreted as inappropriate. Please reach out. Ask if there is a way that you might assist, and otherwise be understanding and supportive.

If you or a family member has special needs, please speak to one of the pastors or the Deacon of the Day. We want to fully appreciate each individual's gifts and talents and help you to feel a part of this faith community.

CHILDREN IN WORSHIP

Children are welcome in worship as part of the Whole Family of God. We are delighted they are here. Children's Bibles and books are available in the back of the sanctuary, along with clipboards, crayons, markers, and paper. Today, on Second Sunday, childcare will be provided for infants through age 5 from 10:00 a.m. to noon in the Owls Room. Multiage church school for kindergarten through 5th grade meets after the Children's Message. Adult leaders will escort them to the Giraffes room, where parents and guardians should pick them up at the end of the service. Cocoa and Conversation for Middle and High School is in the Rising Stars Youth Room from 10:30 a.m. to 11:30 a.m. Information about our educational ministries is in our newsletter and can be found on our website, catonsvillepres.org.

GROWING IN GRACE: ADULT EDUCATION OPPORTUNITIES

Join us in person at 9:00 a.m. in the library for adult education.

Pathos, Empathy, and the Cross: Ken Kovacs (Sunday, March 19 and Sunday, April 2)

Isaiah spoke of a "suffering servant" (Is. 53) by whose "bruises we are healed." Jesus, talking about himself, said, "the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again" (Mk. 8:31). The suffering that Jesus endured, the early Church believed, brought about something new. The first Christians believed that they could share in Christ's suffering and, therefore, found meaning in their individual and collective experiences of suffering. What do these beliefs mean for us today? Do they still resonate with us and carry the same meaning? How do we relate to Christ's suffering on the cross? Did he have to suffer? And what exactly did he suffer?

OTHER ANNOUNCEMENTS

Deadline for Messenger

The submission deadline for the April edition of the Messenger is this coming Wednesday, March 15. Submissions received after March 15 are unable to be included. Email submissions to office@catonsvillepres.org.

Congregational Meeting

The Session has called for a congregational meeting on March 26 immediately following worship. This meeting is called to receive reports from the Personnel and Nominating Committees and elect a new class of officers.

Scouting for Food

This annual event directly supports local foodbanks and assistance organizations in Catonsville and the Baltimore area. Early this morning, Pack 306 parked a red, decorated truck in our large lot, and you're invited to help fill it up throughout the day. Bring a few non-perishable food contributions and drop them in the truck this afternoon. All contributions will be delivered to Catonsville Emergency Assistance. Last year the Pack collected over 1100 pounds of food... the truck was overflowing!

Bridges to Housing Stability's ChiliFest

This annual event brings together congregations to enjoy excellent chili and a friendly cornhole tournament. ChiliFest also includes an in-person auction, door prizes, a 50/50 raffle and live music. Join the fun at First Presbyterian Church of Howard County on Sunday, March 19, 2023 from 1:00 p.m. to 4:00 p.m. Chili tickets and cornhole registration are required in advance by visiting tinyurl.com/chilifest-2023.

Exploring Membership

Have you been attending services at CPC and grown interested in learning more about the ministries here? Are you seeking opportunities to study scripture and enrich your faith? Are you searching for belonging and friendship? Perhaps you have questions about the CPC community, and you don't know who to ask. We invite you to ask your questions at our Exploring Membership class. We will be hosting a meeting from 9:30 a.m. to 12:00 p.m. in the France Room (located by the Frederick Door entrance) on March 25. Feel free to email Debbie Davis at ddavis1069@yahoo.com if you have any questions. Childcare can be arranged if needed. We look forward to seeing you!

Calling all Children and Youth!

We will be singing a song in Tanzanian, *Hallelujah, Mungu wa Israeli*, composed for children and youth choir, soloist, caller, SATB, piano, and percussion on Palm Sunday, April 2. It is going to be a lot of fun to sing and a lot of fun putting the pieces together! Rehearsals are after worship today and on March 19 and 26 from 11:40 a.m. to 12:00 p.m. in the choir room. Please note that we will also rehearse with the chancel choir on Sunday, April 2 at 9:45 a.m. For more information, please contact Wendy Johnston, wjohnston@catonsvillepres.org.

Youth Lock In

All middle school and high school youth are invited for a fun-filled overnight lock in on St. Patrick's Day, March 17, beginning at 6:30 p.m., and concluding the following morning, March 18 at 9:00 a.m. A nutritious dinner of pizza and soda will be served. Youth can expect games, conversation, and a late-night movie. A continental breakfast of cold pizza, bananas, fruit bars, and OJ will be offered in the morning. Youth who do not wish to spend the night are welcome and can plan on departing at 10:30 p.m. RSVP to Mark and Debbie Davis (ddavis1069@yahoo.com).

Iftar Dinner

Please plan to join us for dinner in Fellowship Hall on Saturday, March 25th at 6:45 p.m. A breaking of the fast meal (Iftar), celebrating Ramadan, will be shared with our Muslim friends from MARTI (Maryland Turkish American Inhabitants). Dinner will be served at sundown, preceded and followed by a shared program lead by MARTI and CPC. Reservations are required, and our congregation will each have 50 seats available. Please RSVP on Eventbrite at [tinyurl.com/iftar-23](https://www.eventbrite.com/e/iftar-23).

Thursday Morning Bible Study

Bible study has resumed! We gather on Thursday mornings in the Library and over Zoom at 10:30 a.m., and will enjoy a time of discussion and in-depth, careful study of Pauls’ letter to the Philippians. We aim to finish up by noon. Consider joining us online or in-person!

Presbyterian Women Forming New Circle

It’s not too late to join a circle. If you’re not sure what a Presbyterian Women circle is or just feel a little reluctant to join, please feel free to contact Laurie White at 410-747-0317 or thewhites@brickhouse112.com. All questions are happily answered. We hope to have a new circle up and running soon. Circles meet just once a month for a couple of hours so it’s a minimal time commitment and the return is one of fellowship, study, friendship, and fun. Please consider joining!

Calendar

Monday, March 13	7:00 p.m.	Contemplative Prayer (Zoom)
Tuesday, March 14	10:30 a.m.	Needlework Group (Zoom)
	6:00 p.m.	Envision Board Meeting (Zoom)
Thursday, March 16	10:30 a.m.	Bible Study (Library and Zoom)
	7:00 p.m.	Choir Practice (Choir room)
Friday, March 17	6:30 p.m.	Middle- and High-School Lock In (Fellowship Hall)

Giving Update

We rely on everyone to support what God is doing through this congregation. The vitality of this ministry is secured by God’s grace and funded by the faithfulness and commitment of God’s people. We are counting on the ongoing generosity of our members and friends.

Actual Income as of 03/11/23	\$ 165,070
Actual Expense as of 03/11/23	\$-125,180
Total	\$ 39,890
Per capita contributions	\$ 1,330

Keith Glennan, Finance Committee



Welcome to Our Visitors and Guests

We welcome you with open minds and hearts. Come in your faith and in your doubt. If you are joining us for the first time, we invite you to share your information by scanning the QR code. We would love to connect.



Catonsville Presbyterian Church

1400 Frederick Road · Catonsville, MD 21228-5017

Church office: Tuesday through Friday, 9:00 a.m. to 2:00 p.m.

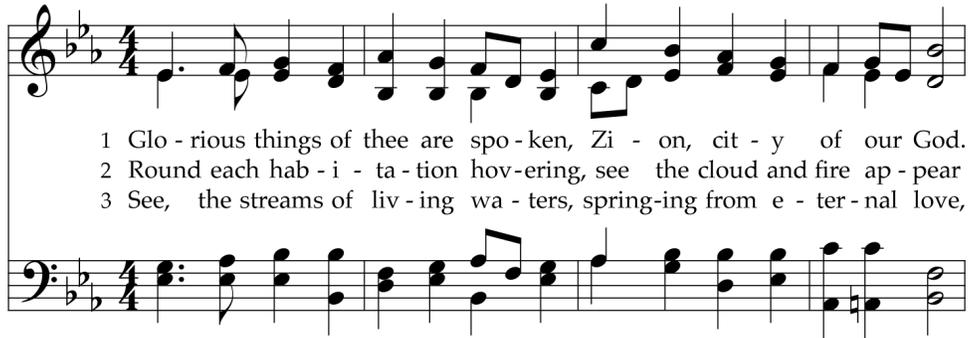
Church: (410) 747-6180 · catonsvillepres.org

Family Child Care Center: (410) 747-4581 · cpcfccc.org

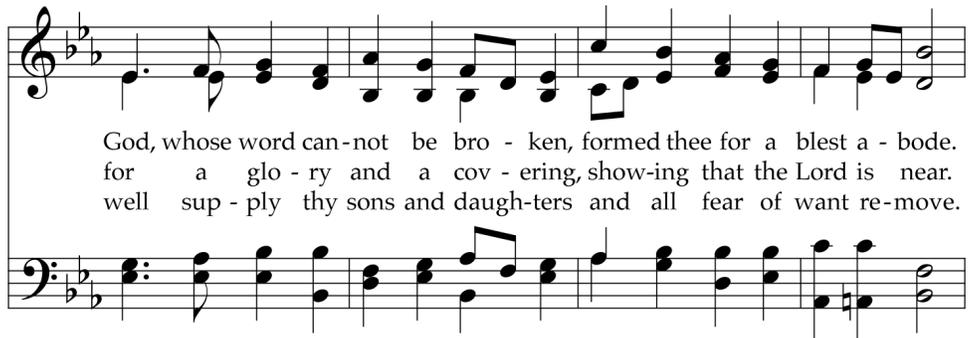
Rev. Dr. Kenneth E. Kovacs, *Pastor*
kkovacs@catonsvillepres.org

Rev. Dorothy Boulton, *Associate Pastor*
dboulton@catonsvillepres.org

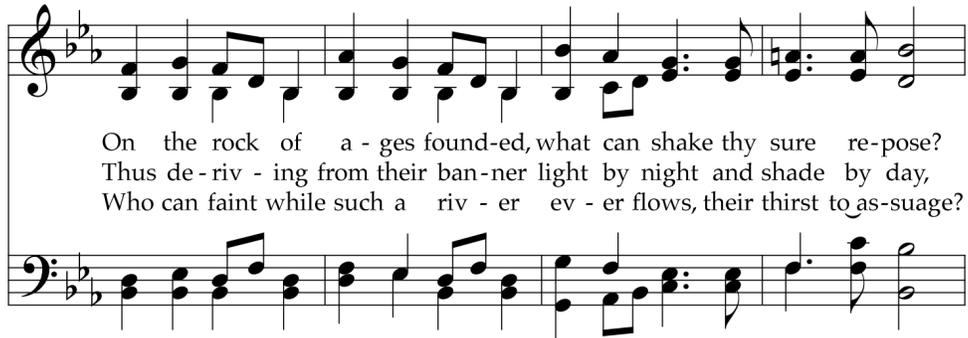
81 Glorious Things of Thee Are Spoken



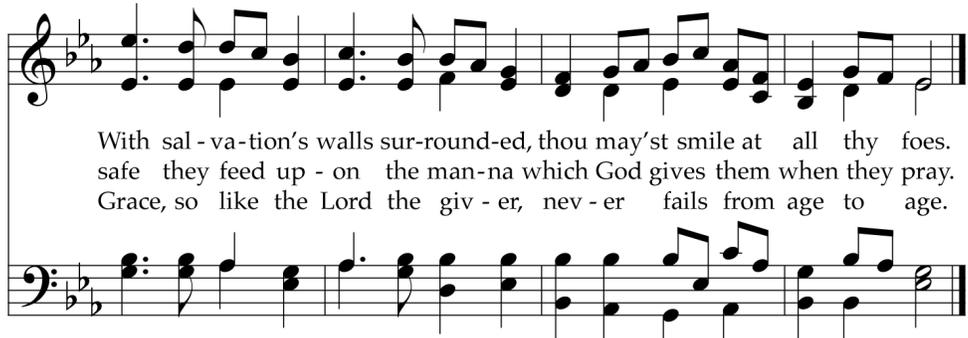
1 Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God.
 2 Round each hab - i - ta - tion hov - ering, see the cloud and fire ap - pear
 3 See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,



God, whose word can - not be bro - ken, formed thee for a blest a - bode.
 for a glo - ry and a cov - ering, show - ing that the Lord is near.
 well sup - ply thy sons and daugh - ters and all fear of want re - move.



On the rock of a - ges found - ed, what can shake thy sure re - pose?
 Thus de - riv - ing from their ban - ner light by night and shade by day,
 Who can faint while such a riv - er ev - er flows, their thirst to as - suage?



With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
 safe they feed up - on the man - na which God gives them when they pray.
 Grace, so like the Lord the giv - er, nev - er fails from age to age.

The Nazi appropriation of this tune for propaganda purposes has clouded a noble piece of music first associated with this text in 1889. In a 1779 collection, the author indicated that this hymn is primarily based on Isaiah 33:20–21 with allusions to several other passages.

TEXT: John Newton, 1775, alt.
 MUSIC: Franz Joseph Haydn, 1797, alt.

AUSTRIAN HYMN
 8.7.8.7.D

582 Glory to God, Whose Goodness Shines on Me

Capo 3: (G) (D) (G) (D) (G) (D) (Em) (D)
 B^b F B^b F B^b F Gm F

1 Glo - ry to God, whose good - ness shines on me,
 2 World with - out end, ♪ with - out end. A - men.

(D) (G) (C) (G) (Em7) (A7)
 F B^b E^b B^b Gm7 C7

and to the Son, whose grace has par - doned me,
 World with - out end, ♪ with - out end. A - men.

(A7) (D) (F#) (Bm)
 C7 F A Dm

and to the Spir - it, whose love has set me free.
 World with - out end, ♪ with - out end. A - men.

(Bm7) (D) (Bdim7) (Em7) (Dm)(A7) (D)
 Dm7 F Ddim7 Gm7 Fm C7 F

As it was in the be - gin - ning, is now and ev - er shall be. A - men.

Jesus, Thou Joy of Loving Hearts 494

1 Je - sus, thou joy of lov - ing hearts, thou fount of
 2 Thy truth un - changed hath ev - er stood; thou sav - est
 3 We taste thee, O thou liv - ing bread, and long to
 4 Our rest - less spir - its yearn for thee, wher - e'er our
 5 O Je - sus, ev - er with us stay; make all our

life, thou light of all, from the best bliss that
 those that on thee call; to them that seek thee
 feast up - on thee still; we drink of thee, the
 change - ful lot is cast, glad when thy gra - cious
 mo - ments calm and bright. O chase the night of

earth im - parts we turn, un - filled, to heed thy call.
 thou art good, to them that find thee, all in all.
 foun - tain - head, and thirst our souls from thee to fill.
 smile we see, blest when our faith can hold thee fast.
 sin a - way; shed o'er the world thy ho - ly light.

This 19th-century American translation of stanzas from a longer Latin poem is so well shaped that it sounds like an original meditation on Christian experience centered on the Lord's Supper. The North American tune name seems not to have originated with the English composer.

TEXT: Latin, 12th cent.; trans. Ray Palmer, 1858, alt.
 MUSIC: Henry Baker, 1854

QUEBEC
 LM

BAPTISM

476 Crashing Waters at Creation

Capo 1: (Em) (F#dim7) (Em)
 Fm Gdim7 Fm

1 Crash - ing wa - ters at cre - a - tion, or - dered
 2 Part - ing wa - ter stood and trem - bled as the
 3 Cleans - ing wa - ter once at Jor - dan closed a -
 4 Liv - ing wa - ter, nev - er end - ing, quench the

(D#dim7) (Em)
 Edim7 Fm

by the Spir - it's breath, first to wit - ness
 cap - tives passed on through, wash - ing off the
 round the One fore - told, o - pened to re -
 thirst and flood the soul. Well - spring, Source of

(F#dim7) (Em) (Am) (B) (Em)
 Gdim7 Fm Bbm C Fm

day's be - gin - ning from the bright - ness of night's death.
 chains of bond - age: chan - nel to a life made new.
 veal the glo - ry ev - er new and ev - er old.
 life e - ter - nal, drench our dry - ness; make us whole.

Like the Thanksgiving Over the Water in the rite of Baptism, this text by a United Church of Canada minister recalls significant events in salvation history involving water. The final stanza is a prayer to Christ, the Living Water (John 4:10, 14), to quench our spiritual thirst.

TEXT: Sylvia G. Dunstan, 1987
 MUSIC: William A. Cross, 1992
 Text © 1991 GIA Publications, Inc.
 Music © 1994 William A. Cross

CRASHING WATERS
 8.7.8.7