

CATONSVILLE PRESBYTERIAN CHURCH

Order of Worship

Resurrection of the Lord

April 4, 2021

Prelude

La Rejouissance G. F. Handel,
arr. S. M. Wallace & J. H. Head
Die Tapferkeit (La Vaillance) G. P. Telemann,
arr. Michael Rondeau
Frank Gorecki, trumpet

Call to Worship

Alleluia! Christ is risen!

Christ is risen, indeed! Alleluia!

This is the day that the Lord has made;

let us rejoice and be glad in it.

Alleluia! Christ is risen!

Christ is risen, indeed! Alleluia!

Hymn 232 – See pages 8 & 9.

“Jesus Christ Is Risen Today”

EASTER HYMN



Opening Prayer

Brightness of God's glory
and exact image of God's person,
whom death could not conquer,
nor the tomb imprison,
shine in the darkest places of our lives.

Let no shadow of the grave terrify us,
and no fear of darkness
turn our hearts from you.

Reveal yourself to us this day and all our days,
as the first and the last, the Living One,
our risen Savior and Lord. Amen.

Life in Community

The peace and joy of the Lord
be with you and yours today.
Thank you for joining us for worship.
Other announcements....

Children's Message

Hymn 233 – See page 10. “The Day of Resurrection”

LANCASHIRE

Prayer for Illumination

Open our eyes and soften our hearts,
 O God, through the work of your Holy Spirit,
 that in the hearing of the Word
 we may receive new life. Amen.

Scripture: John 20:1-18

Sermon: *The Look of Love*

Affirmation of Faith

From *A Brief Statement of Faith*, Presbyterian Church (U.S.A.)

*In life and in death we belong to God.
 Through the grace of our Lord Jesus Christ,
 the love of God, and the
 communion of the Holy Spirit,
 we trust in the one triune God,
 the Holy One of Israel,
 whom alone we worship and serve.
 With believers in every time and place,
 we rejoice that nothing in life
 or in death can separate us
 from the love of God
 in Christ Jesus our Lord. Amen*

Offering

With compassion for our needs,
 the Risen One stands beside us,
 calling our names.
 Let us, with that same mercy
 bring forth tithes and offerings
 to relieve the suffering of God’s people,
 to proclaim far and wide
 the good news of God’s renewing love.

You may give online through our website, catonsvillepres.org.

If you’re not a member or friend of the
 CPC community, please consider giving
 to a faith community where you live,
 a neighborhood church that could
 use your support at this time.

In a time of silence now, let us remember
and give thanks for God's gifts to us this week:
time, talent, money, family, relationships,
friends, life itself.

Then ask yourself:
where is the Spirit leading me this week
to share my gifts through the work of the church
and the love of neighbor?

Musical Offering: "This Joyful Eastertide" 17th Century Dutch Carol, arr. Alec Wyton
Frank Gorecki & Jacob Dalager, trumpet
Jay Ellis & Dan Pendley, trombone
Choirs of Catonsville Presbyterian Church and First & Franklin Presbyterian Church

Prayer of Dedication

Holy God, you shower us with gifts so abundant,
that we cannot measure them all.
You give us life itself and the power to befriend
our companions in this world.
Bless these gifts for the sake of those in need,
in the name of the Creator,
Redeemer, and Sanctifier,
one God, now and forever. Amen.

Sacrament of the Lord's Supper

Invitation to the Table

Great Prayer of Thanksgiving and Lord's Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

In every time and every age, O God,
it is good and right that we give you thanks,
for your mercy is sure
and your steadfast love endures forever.

In your compassion you gave us Christ Jesus,
who sets us free from death
and leads us to life eternal.

And so, with all creation,
 with all the needy and hungry ones,
 with all those who have enough and plenty,
 with creatures large and small,
 with sun and moon and stars,
 and with the saints of every age,
 we praise your name
 and join their unending hymn:

Sanctus – Hymn 596: “You Are Holy”

DU ÄR HELIG

Blessed are you, O God, creator of all things.
 By your power and love you continue
 to deliver your people from bondage,
 thwart the designs of evil,
 show the way through the wilderness,
 turn hardships into righteousness,
 and reveal your hand upholding the just.

Blessed are you, O Christ, servant of the universe.
 You came among us to feed and heal, and teach,
 to confound the haughty,
 to confuse the deceivers,
 to challenge the wrong-hearted,
 and, in all these things,
 to give hope to those who long for peace.

Remembering our Lord’s self-giving love,
 we proclaim the mystery of faith:
Christ has died.
Christ has risen
Christ shall come again.

Blessed are you, O Spirit, giver of life.
 You give us words when we have none;
 you fill us with vision
 when we have the most need;
 you give us voice
 to proclaim our faith in every hour.
 Be our guide and teacher, today and always.

Come now, O Prince of Peace,
 Spirit of Love,
 Breath of Life.
 Send your Holy Spirit
 on the gifts of bread and wine that we share.
 Bring to all this hurting world
 the joy that Mary knew,
 and teach us to proclaim with her,
 "I have seen the Lord!"

In the unity of the Holy Trinity,
 in gratitude for this
 great day of resurrection,
 we praise you,
 God of all that is,
 now and forever.
 And so hear the prayers of your people,
 saying, *Our Father ...*

Communion of God's People

Hymn 533: "In the Singing"

BREAD OF PEACE

Prayer after Communion

Grace God, we give you thanks
 that by the witness of your word
 and the sharing of this meal
 you have opened our hearts and eyes
 to the presence of Christ among us.
 Now send us forth from this place
 by the power of your Spirit
 to tell the good news to the world:
 The Lord has risen indeed! Amen.

Hymn 238 – See pages 11 & 12. "Thine Is the Glory"

JUDAS MACCABEUS

Blessing

Christ is risen! Do not be afraid.
 Go and tell this good news to all.
 Go forth in Jesus' name,
 remembering his commandment
 to love one another just as he has loved us.
 Thanks be to God! Alleluia!

Postlude: Toccata (Symphony V)

Charles-Marie Widor (1844-1937)

Participants

- Dorothy Boulton, *associate pastor*
- Kathy and Keith Glennan, *video production*
- Guest Instrumentalists:
 - Frank Gorecki and Jacob Dalager, *trumpet*
 - Jay Ellis and Dan Pendley, *trombone*
- Susan Hutton, *sanctuary set-up coordinator*
- Jason Kissel, *interim organist*
- Greg Knauf, *vocalist*
- Kenneth E. Kovacs, *pastor*
- Susan Krehbiel, *vocalist*
- Vickie Lord, *teleprompter*

Sources

- *Book of Common Worship*, Presbyterian Church (U.S.A.), (Louisville: John Knox Press, 2018).
- Dr. Roger Gench, interim editor, *The Presbyterian Outlook*.
- *Glory to God: The Presbyterian Hymnal* (Louisville: Westminster John Knox Press, 2013).
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April 4, 2021

RESURRECTION OF THE LORD

Gifts of Remembrance — Given to the Glory of God

IN HONOR OF

Loved Ones

GIVEN BY

Vickie Lord

IN MEMORY OF

- Walter and Carol Hughes
- Cynthia Hughes

GIVEN BY

Debbie Anderson

- My Mom
Katherine Virginia Crist
- My Grandmother,
Katherine Craggs Hynes

Katherine Crist Fluri

- CPC members, friends, and relatives
who died this past pandemic year.

David and Susan Hutton

- E. Theodore (Ted) Johnson, Jr.
- Mr. and Mrs. E. Theodore Johnson, Sr.
- Mr. and Mrs. C. Randall Kilgore, Sr.

Glenda Kilgore Johnson

- Grace Morrow Kovacs
- Ann Kay Schmidl
- John and Patsy Jean Dunham

Kenneth Kovacs

- Louise and Everett Mullen
- Grace and Irl Oaks
- Beloved Siblings

The Oaks Family

- Connie Renner's Sister and Brother
Anne W. Beaman
David W. Beaman

The Renner Family

- Mark Hampton
- Joseph Renton

Barbara Renton

- Edward C. Roberts

Marilyn Roberts and Family

- My Mother
Elizabeth Shaffer

Sue Shaffer

232 Jesus Christ Is Risen Today

1 Je - sus Christ is risen to - day,
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured,
 4 Sing we to our God a - bove,

our tri - um - phant ho - ly day,
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured.
 praise e - ter - nal as God's love.

who did once up - on the cross,
 who en - dured the cross and grave, Al - le - lu - ia!
 Now a - bove the sky he's King,
 Praise our God, ye heaven - ly host,

It seems likely that this beloved Easter text began in Latin and moved through German before reaching English, where it combined with the present tune in the emerging English evangelical style, a reaction to the restrained one-note-per-syllable psalmody that preceded it.

Jesus Christ Is Risen Today – page 2

suf - fer to re - deem our loss.
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing.
 Fa - ther, Son, and Ho - ly Ghost.

SPANISH

- 1 *El Señor resucitó, ¡Aleluya!*
muerte y tumba ya venció. ¡Aleluya!
Con su fuerza y su virtud ¡Aleluya!
cautivó la esclavitud. ¡Aleluya!
- 2 *El que al polvo se humilló, ¡Aleluya!*
vencedor se levantó. ¡Aleluya!
Cante hoy la cristiandad ¡Aleluya!
su gloriosa majestad. ¡Aleluya!
- 3 *Cristo, que la cruz sufrió, ¡Aleluya!*
y en desolación se vio, ¡Aleluya!
hoy en gloria celestial ¡Aleluya!
reina vivo e inmortal. ¡Aleluya!
- 4 *Cristo, nuestro Salvador, ¡Aleluya!*
de la muerte es triunfador. ¡Aleluya!
En El hemos de confiar. ¡Aleluya!
Cantaremos sin cesar. ¡Aleluya!

KOREAN

- 1 예수부활 했으니 할렐루야
 만민찬송 하여라
 천사들이 즐거워
 기쁜찬송 부르네
- 2 대속하신 주 예수 할렐루야
 선한싸움 이겼네
 사망권세 이기고
 하늘문을 여셨네
- 3 마귀권세 이긴주 할렐루야
 왕의왕이 되셨네
 높은이름 세상에
 널리반포 하여라
- 4 길과진리 되신주 할렐루야
 우리부활 하겠네
 부활생명 되시니
 우리부활 하겠네

233 The Day of Resurrection!

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
 2 Let hearts be purged of e - vil that we may see a - right
 3 Now let the heavens be joy - ful; let earth its song be - gin;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of res - ur - rec - tion light,
 the round world keep high tri - umph and all that is there - in.

From death to life e - ter - nal, from sin's do - min - ion free,
 and lis - tening to his ac - cents, may hear, so calm and plain,
 Let all things seen and un - seen their notes of glad - ness blend,

our Christ has brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and hear - ing, may raise the vic - tor strain.
 for Christ the Lord has ris - en, our joy that has no end.

The roots of this English text come from a mid-8th century Greek hymn that continues to be used in Orthodox churches at the midnight Eucharist marking the beginning of Easter. The tune is named for the county in northwestern England where the composer was then an organist.

238 Thine Is the Glory

1 Thine is the glo - ry, ris - en, con- quering Son; end - less is
 2 Lo! Je - sus meets us, ris - en from the tomb; lov - ing - ly
 3 No more we doubt thee, glo - rious Prince of life! Life is naught

the vic - tory thou o'er death hast won. An - gels in bright rai - ment
 he greets us, scat - ters fear and gloom. Let the church with glad - ness
 with - out thee; aid us in our strife. Make us more than con - querors

rolled the stone a - way, kept the fold - ed grave - clothes
 hymns of tri - umph sing, for the Lord now liv - eth;
 through thy death - less love; bring us safe through Jor - dan

Refrain

where thy bod - y lay.
 death hath lost its sting. Thine is the glo - ry, ris - en, con - quering
 to thy home a - bove.

This Easter text, first in French and later in English, was written to fit the music, a chorus created for Handel's oratorio *Joshua* and moved to *Judas Maccabeus* in 1751. It grew widely popular following its use at the First Assembly of the World Council of Churches in 1948.

Thine Is the Glory – page 2

Son; end - less is the vic - tory thou o'er death hast won.



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Church Office Hours: Tuesday-Friday, 8:30 a.m.-4:30 p.m.

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