

CATONSVILLE PRESBYTERIAN CHURCH

Second Sunday after Pentecost

June 19, 2022

ORDER OF WORSHIP

Prelude *We're Marching to Zion*
arr. Bill Wolaver

Robert Lowry

***Call to Worship (Responsive)**
O send out your light and your truth;
let them lead me;
let them lead me to your holy hill
and to your dwelling.
Then I will go to the altar of God,
to God my exceeding joy;
and will praise you with the harp,
O God, my God.
Come, let us worship God
who has called us to life.

Psalms 43:3-4

***Hymn 757:** **KINGSFOLD**
Today We All Are Called to Be Disciples

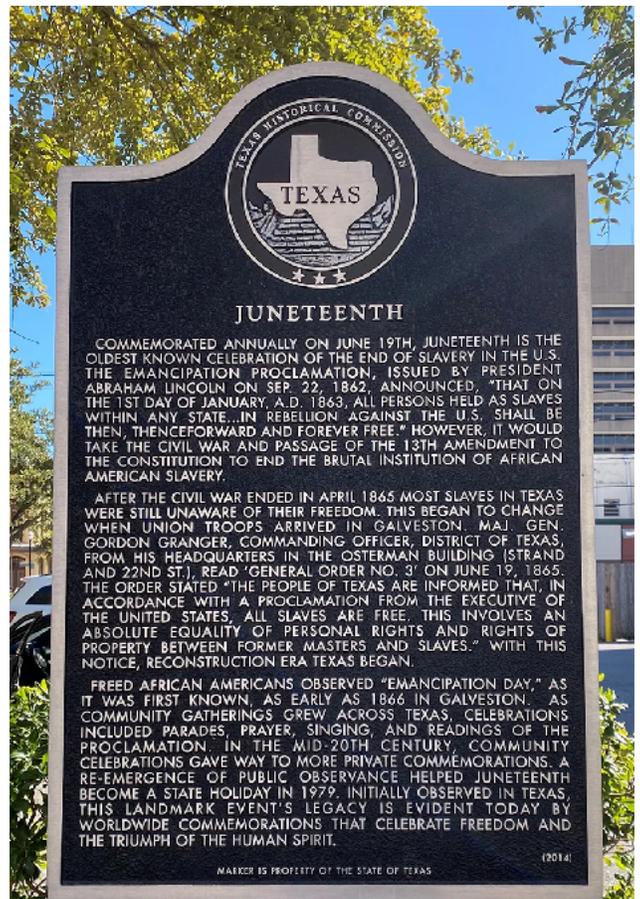
Prayer of Adoration

Call to Confession

Prayer of Confession (Responsive)

We confess a difficult history, O God, and we need your eyes:
to see the painful truth and acknowledge that reality.
Holy One, we need your ears,
to hear the voices of those long-silenced.
We need your knowledge and your wisdom,
to understand the generational impact of injustice.
God of compassion, we need your heart,
to feel your pain in their suffering.
As your people in this place, show us the way forward;
a way of sorrow that moves us to repentance;
from repentance to repair,
and from repair to relationship, as we move toward justice.
Forgive us for the harm we have caused your beloved children
and, knowing better, help us do better.
Let us confess in the silence of our hearts that which burdens our hearts.

Silent Prayer of Confession



*Please stand in body or in spirit.

Declaration of Forgiveness (Responsive)

Friends, take heart:

God's Spirit empowers us to move from the ways of death to the ways of new life.

Our sins are forgiven.

Let us forgive one another and give ourselves to one another in this community,
in the joy of the Lord, committed to justice and peace and reconciliation.

May it be so.

***Response of Praise 317:**

MC KEE

*In Christ there is no east or west, in him no south or north,
but one great fellowship of love throughout the whole wide earth.*

*In Christ shall true hearts everywhere their high communion find;
his service is the golden cord close binding humankind.*

*Join hands, disciples of the faith, whate'er your race may be.
All children of the living God are surely kin to me.*

***Passing the Peace**

Life in Community

The peace and joy of the Lord

be with you and yours today.

Thank you for joining us for worship.

Other announcements....

Children's Message

Prayer for Illumination

Open us that we may hear you.

*Silence any voice in us but your own so that we may
clearly hear you and what you are calling us to do.*

Amen.

Scripture **Psalm 43**

***Hymn 759:** **O God, We Bear the Imprint**

TODOS LOS COLORES

Scripture **Galatians 3:23-29**

Sermon ***One In Christ Jesus***

***Creed (Together)**

Belhar Confession

We believe

- *that God has revealed God's self as the one who wishes to bring about justice and true peace among people;*
- *that God, in a world full of injustice and enmity, is in a special way the*

*Please stand in body or in spirit.

- *God of the destitute, the poor and the wronged*
- *that God calls the church to follow God in this; for God brings justice to the oppressed and gives bread to the hungry;*
- *that God frees the prisoner and restores sight to the blind;*
- *that God supports the downtrodden, protects the stranger, helps orphans and widows and blocks the path of the ungodly;*
- *that for God pure and undefiled religion is to visit the orphans and the widows in their suffering;*
- *that God wishes to teach the church to do what is good and to seek the right;*
- *that the church must therefore stand by people in any form of suffering and need, which implies, among other things, that the church must witness against and strive against any form of injustice, so that justice may roll down like waters, and righteousness like an ever-flowing stream;*
- *that the church as the possession of God must stand where the Lord stands, namely against injustice and with the wronged;*
- *that in following Christ the church must witness against all the powerful and privileged who selfishly seek their own interests and thus control and harm others.*

Reception of New Members

Presentation

Wendy Kronmiller

Charles & Nancy Kupferschmidt

Reaffirmation of Faith

Welcome

Call to Offering

Offertory *Deep River* African-American Spiritual

arr. Bill Wolaver

*Doxology 606: Praise God, from Whom All Blessings Flow

OLD HUNDREDTH

*Prayer of Dedication (Together)

God of provision and abundance, June 19, 1865,

announced an emancipation that can only be fully realized

in our willingness to make those words a flourishing reality for people everywhere.

May these gifts provide for healthy bodies, minds, and spirits

for the oppressed and the oppressor,

that none may be chained by their inheritance of cycles of poverty or trapped by the spiritual impoverishment of affluence.

Help us level spiritual and material mountains and valleys

of our community that we may all share in your abundance

without benefitting at the expense of each other, but that all may live free as whole persons.

In Jesus' name we pray. Amen.

Prayers of the People and Lord's Prayer

Our Father, who art in heaven.

hallowed be thy name,

*Please stand in body or in spirit.

*Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory, forever. Amen.*

***Hymn 772: Live into Hope**

TRURO

***Charge and Benediction (Responsive)**

Go out into the world in peace;
have courage; hold onto what is good;
return no one evil for evil;
strengthen the faint-hearted;
support the weak,
and help the suffering;
honor all people;
love and serve the Lord, rejoicing in the power of the Holy Spirit.
Go with the blessing of God Almighty – Source, Savior, Holy Spirit.

Amen.

Postlude

My Savior's Love

Charles Gabriel arr. Bill Wolaver

WELCOMING ALL GOD'S PEOPLE

Catonsville Presbyterian Church recognizes that **people of all ages have varying abilities and needs**. If you meet or see someone with differing needs, whether an adult or a child, please recognize that underlying conditions may occasionally cause behavior that might be misinterpreted as inappropriate. Please reach out. Ask if there is a way that you might assist, and otherwise be understanding and supportive.

If you or a family member has special needs, please speak to one of the pastors or the Deacon of the Day. We want to fully appreciate each individual's gifts and talents and help you to feel a part of this faith community.

CHILDREN IN WORSHIP

Children are welcome in worship as part of the Whole Family of God. We are delighted they are here. For safety reasons, we are not currently providing child care on Sunday mornings but fellowship hall is available for families to use. The service can be heard in the room, plus there's plenty of space for active children. A parent may also take a child to the playground before, during, and after worship. Children's Bibles and books are available in the back of the sanctuary, along with clipboards, crayons, markers, and paper.

Information about our education ministries are in our newsletter and can be found on our website, www.catonsvillepres.org.

Participants

*Please stand in body or in spirit.

- Andrew Glennan, *ruling elders, video production*
- Stephanie Stevens, *ruling elder, liturgist*
- Greg Knauf, *director of music*
- Dorothy Boulton, *associate pastor*
- Kenneth E. Kovacs, *pastor*
- Vickie Lord, *social media support*
- Dottie Marshall, *ruling elder, sanctuary set-up*

Sources

- Elizabeth Brinegar, Kristy Rodgers, Kyle Walker, Juneteenth Liturgical Resources, Evangelical Lutheran Church in America.
- *Book of Common Worship* (Louisville: Westminster John Knox Press, 2018).
- *Glory to God: The Presbyterian Hymnal* (Louisville: Westminster John Knox Press, 2013).
- "Permission to podcast/stream the music in this service obtained from One License with license #A-734388; CCLI Copyright License B 20481088 4/30/2021 + Streaming License B 20481071 4/30/2021"



Catonsville Presbyterian Church
1400 Frederick Road • Catonsville, MD 21228-5017

Church Office Hours: Tuesday-Friday, 9:00 a.m. - 2:00 p.m.

Church 410-747-6180 www.catonsvillepres.org

Child Care Center 410-747-4581 www.cpcfccc.org

kkovacs@catonsvillepres.org dboulton@catonsvillepres.org

757 Today We All Are Called to Be Disciples



1 To - day we all are called to be dis - ci - ples of the
 2 God made the world and at its birth or - dained our hu - man
 3 Pray jus - tice may come roll - ing down as in a might - y
 4 May we in ser - vice to our God act out the liv - ing




Lord, to help to set the cap - tive free, make
 race to live as stew - ards of the earth, re -
 stream, with righ - teous - ness in field and town to
 word, and walk the road the saints have trod till




plow - share out of sword, to feed the hun - gry, quench their
 spond - ing to God's grace. But we are vain and sad - ly
 cleanse us and re - deem. For God is long - ing to re -
 all have seen and heard. As stew - ards of the earth may



This text placing stewardship in the context of faithful witness was written by a retired Presbyterian minister to be part of the 1986 stewardship campaign titled "Called to Be Disciples." The tune name recalls the Sussex village where the arranger first heard the melody.

JUSTICE AND RECONCILIATION

thirst, make love and peace our fast, to serve the
proud; we sow not peace but strife. Our dis - cord
store an earth where con - flicts cease, a world that
we give thanks in one ac - cord to God who

poor and home - less first, our ease and com - fort last.
spreads a dead - ly cloud that threat - ens all of life.
was cre - at - ed for a har - mo - ny of peace.
calls us all to be dis - ci - ples of the Lord.

O God, We Bear the Imprint 759

Em Am B7 Em

1 O God, we bear the im-print of your face: the col - ors
 2 Where we are torn and pulled a - part by hate be - cause our
 3 O God, we share the im - age of the One whose flesh and

Am B7 Am

of our skin are your de - sign, and what we have of
 race, our skin is not the same, while we are judged un -
 blood are ours, what - ev - er skin; in Christ's hu - man - i -

D G Am6

beau - ty in our race as man or wom - an, you a -
 e - qual by the state and vic - tims made be - cause we
 ty we find our own, and in his fam - i - ly our

B7 Am D

lone de - fine, who stretched a liv - ing fab - ric on our
 own our name, hu - man - i - ty re - duced to lit - tle
 prop - er kin: Christ is the broth - er we still cru - ci -

G Am6 Em B7 Em

frame and gave to each a lan - guage and a name.
 worth, dis - hon - ored is your liv - ing face on earth.
 fy, his love the lan - guage we must learn, or die.

Rather than treating racism as a societal problem, this text considers the issue from a theological point of view. When we distance ourselves from other people merely because of the color of their skin, we fail to honor their God-likeness and to see Christ's image in them.

TEXT: Shirley Erena Murray, 1987
 MUSIC: Margaret R. Tucker, 1998
 Text © 1987 Hope Publishing Company
 Music © 1998 Hope Publishing Company

TODOS LOS COLORES
 10.10.10.10.10.10

772

Live into Hope

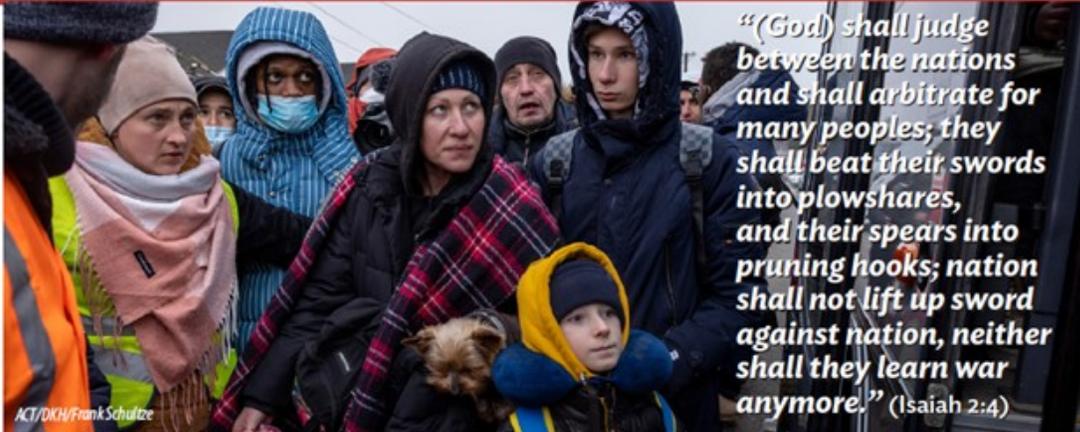
1 Live in - to hope of cap - tives freed, of sight re -
 2 Live in - to hope! The blind shall see with in - sight
 3 Live in - to hope of lib - er ty, the right to
 4 Live in - to hope of cap - tives freed from chains of

gained, the end of greed. The op-pressed shall be the
 and with clar - i - ty, re - mov - ing shades of
 speak, the right to be, the right to have one's
 fear or want or greed. God now pro - claims our

first to see the year of God's own ju - bi - lee!
 pride and fear, a vi - sion of our God brought near.
 dai - ly bread, to hear God's word and thus be fed.
 full re - lease to faith and hope and joy and peace.

This text on Luke 4:16–20, the author's first, was written for the United Presbyterian Women's National Meeting in July 1976 because the team planning worship could not find a suitable hymn on that passage. She wrote the words with this vigorous 18th-century tune in mind.

Emergency response to Ukraine war



As the violence in Ukraine continues, the number of people being displaced internally and fleeing to neighboring countries increases by the day. And in the midst of the chaos, there are sibling churches and ecumenical partners who are already providing assistance with basic items for survival. Our first priority is to provide funding to these partners on the ground. While the scale of this crisis is new, receiving refugees from Ukraine and other countries in Central and Eastern Europe is not, which means we have trusted, established partners with the knowledge and expertise to carry out this important work. Our response will include both financial and technical assistance as the network of faith communities providing humanitarian assistance grows in the months ahead.

GIVE: To support emergency relief for those fleeing Ukraine, designate gifts to DR000156 . You can also text PDAUKR to 41444 to donate. Gifts can be made online at pcusa.org/UK22, by phone at (800) 872-3283, or by check using the below reply device.

ACT: Urge the U.S. government to support generous aid for refugees and civilians suffering in Ukraine, and call for engaging a diplomatic solution to the conflict.

PRAY: *May we undergird our prayers with tangible resources to help.*

May we reach deeply, give generously, and welcome extravagantly.

May we lift our voices in a strong and unified advocacy.

May we all, even as we breathe in lament, breathe out mercy, hope and peace.

And in this Lenten season, when we walk the way toward death and resurrection, repent our complicity in cultures of violence and renew our efforts toward justice and peace.

-Rev. Dr. Laurie Kraus, Director, Presbyterian Disaster Assistance



\$500 \$125 \$50 \$25 Other \$ _____

Name _____ Address _____

City _____ State _____ Zip _____ Congregation/PIN _____

Please detach the reply form and return it with your gift to your church; or enclose it in an envelope with your check and mail it to Presbyterian Church (U.S.A.), P.O. Box 643700, Pittsburgh, PA 15264-3700.



UK22-BI