

CATONSVILLE PRESBYTERIAN CHURCH  
Second Sunday after Epiphany/ MLK, Jr. Day  
January 16, 2022

ORDER OF WORSHIP

Prelude

**Call to Worship (Responsive)**

We come this day, Precious God,  
as people in need of your steadfast love:

**with you is the fountain of life;**

**in your Light we see light.**

We gather this day, Water-changing God,  
as people looking for signs:

**with you is the fountain of grace;**

**in your Hope we see hope.**

We worship this day, Gifting God,  
as people who confess Jesus as our Lord:

**with you is the fountain of joy;**

**in your Life we see life.**



Hymn 156 "Sing of God Made Manifest"      SALZBURG

Opening Prayer

**Call to Confession**

We cannot claim ignorance of our sins,  
for we know how we have not lived as God's people.

But God refuses to forsake us,

waiting to forgive us and call us as God's children.

Please join me as we pray, saying,

**Prayer of Confession (Together)**

*Most Holy and merciful God:*

*we acknowledge and confess our slowness to do good,  
our blindness to injustice, and our complicity in deferring  
the dreams and hopes of the oppressed.*

*We have refused to heed your call to do justly,  
to love mercy, and to walk humbly with you, our God.*

*Help us to name our sin,  
to claim responsibility for our actions,  
and to change our behavior.  
Move us to action with the compassion of your grace.*

#### Silent Prayer of Confession

#### **Declaration of Forgiveness (Responsive)**

Take confidence in this:  
that in Jesus Christ there is pardon for the past,  
power for the present, and promise for the future.  
**Thanks be to God! In Jesus Christ we are forgiven!**

#### **\*Response of Praise (Unison) Lift Every Voice, verse 1**

*Lift every voice and sing till earth and heaven ring,  
Ring with harmonies of liberty.  
Let our rejoicing rise high as the listening skies;  
Let it resound loud as the rolling sea.*

*Sing a song full of the faith that the dark past has taught us;  
Sing a song full of the hope that the present has brought us.  
Facing the rising sun of our new day begun,  
Let us march on, till victory is won.*

#### **Life in Community**

The peace and joy of the Lord  
be with you and yours today.  
Thank you for joining us for worship.  
Other announcements...

#### **Children's Message**

#### **Prayer for Illumination (Together)**

*Gracious God, by the power of the Holy Spirit,  
quicken our understanding  
that we may receive the testimony of Scripture  
and believe in the signs that reveal your presence.  
We pray in Jesus' name. Amen.*

**Scripture:** John 2: 1-12

**Message:** "The Tender Offices of Motherhood"

**Hymn 2189 A Mother Lined a Basket**      WEST MAIN

**Call to Offering Psalm 36:8,9**

God is a generous giver of gifts

That flow like a river from the fountain of life.

Bring offerings and tributes with thanks and praise;

For the gifts we give are the gifts of God.

You may give online through our website, [catonsvillepres.org](http://catonsvillepres.org).

With gratitude to God, let us present our gifts and be generous.

In a time of silence now, let us remember  
and give thanks for God's gifts to us this week:  
time, talent, money, family, relationships,  
friends, life itself.

Then ask yourself:

where is the Spirit leading me this week  
to share my gifts through the work  
of the church and the love of neighbor?

**Musical Offering**

**Prayer of Dedication (Together)**

*At the wedding feast at Cana*

*You gladdened the guests with divine generosity,  
filled to the brim and flowing over.*

*We offer our gifts with grateful hearts.*

*Bless them and our lives to your service.*

*In Jesus' name. Amen.*

**Litany of Thanksgiving and Praise/The Lord's Prayer**

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all races and nations,

We praise you for all your faithful servants  
who have done justice, loved mercy,  
and walked humbly with you.

For apostles, martyrs, leaders, and saints,  
and for humble folk whose names were never in the news,  
but recorded in your book of life,

**We give you thanks, O God.**

Especially this day we thank you for Martin Luther King, Jr.,  
for his courage and conviction, for his passion for peace,  
and for his tireless quest of a nation that keeps faith with its promises.

**We give you thanks, O God.**

For Coretta Scott King and the King family;  
for the memory of Martin Luther King, Sr. and Mrs. Alberta King;  
for Mamie Till - Mobley and all the Mothers of the Movement,  
for Medgar Evers, Rosa Parks, James Meredith, Malcolm X, and  
countless others who stood in the front lines and marched,  
integrated schools and restaurants, or sat in buses and refused to move,

**We give you thanks, O God.**

For nameless multitudes who suffered the tortures of slavery and the  
tyranny of oppression, who were beaten, raped, and lynched;  
and for the nameless multitudes today whose lives are stunted and  
cut short by economic and social structures of brutality.

**We grieve and promise to work for justice, O God.**

And for children, women, and men --- for anyone who is denied education,  
health care, voting rights, jobs, housing, and hope in our land,

**We grieve and promise to work for justice, O God.**

We offer our gratitude for all the saints who have shown your love.  
Form us now and send us out to be witnesses of and workers for your  
transforming , redeeming power.

This we pray in the name of Jesus Christ, who lives and reigns with you  
and the Holy Spirit, one God, forever and ever, saying:

*Our Father, who art in heaven,  
hallowed be thy name  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.*

*Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom and the power  
and the glory, forever. Amen.*

Hymn 2283 For All the Saints O WALY WALY

**Benediction**

**Postlude**

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## **WELCOMING ALL GOD'S PEOPLE**

Catonsville Presbyterian Church recognizes that **people of all ages have varying abilities and needs**. If you meet or see someone with differing needs, whether an adult or a child, please recognize that underlying conditions may occasionally cause behavior that might be misinterpreted as inappropriate. Please reach out. Ask if there is a way that you might assist, and otherwise be understanding and supportive.

If you or a family member has special needs, please speak to one of the pastors or the Deacon of the Day. We want to fully appreciate each individual's gifts and talents and help you to feel a part of this faith community.

## **CHILDREN IN WORSHIP**

Children are welcome in worship as part of the Whole Family of God. We are delighted they are here. For safety reasons we are not currently providing child care on Sunday mornings but fellowship hall is available for families to use. The service can be heard in the room, plus there's plenty of space for active children. A parent may also take a child to the playground before, during, and after worship.

Children's Bibles and books are available in the back of the sanctuary, along with clipboards, crayons, markers, and paper.

Information about our education ministries are in our newsletter and can be found on our website, [www.catonsvillepres.org](http://www.catonsvillepres.org).

*Image: Mrs. Alberta Williams King, mother of Dr. Martin Luther King, Jr.*

## Participants

- Dorothy Boulton, *associate pastor*
- Cynthia Schwanz, *ruling elder, liturgist*
- Kathy and Keith Glennan, *ruling elder; video production*
- Christopher Keenan, *organist*
- Greg Knauf, *vocalist*
- Kenneth E. Kovacs, *pastor*
- Vickie Lord, *social media support*
- Dottie Marshall, *ruling elder, sanctuary set-up*

## Sources

- *Lectionary Liturgies, Epiphany 2-C, 2019, Thom Shuman*
- *Presbyterian Peacemaking Program, Martin Luther King Jr. Day, Jan 2011*
- *Feasting on the Word, Kimberly Bracken Long, editor. Westminster John Knox Press, 2013*
- *Sing the Faith Hymnal (Louisville: Geneva Press, 2003)*
- *Glory to God: The Presbyterian Hymnal (Louisville: Westminster John Knox Press, 2013).*
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Catonsville Presbyterian Church

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Church Office Hours: Tuesday-Friday, 8:30 a.m.-4:30 p.m.

Church 410-747-6180    [www.catonsvillepres.org](http://www.catonsvillepres.org)

Child Care Center 410-747-4581    [www.cpcfccc.org](http://www.cpcfccc.org)

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# Sing of God Made Manifest 156



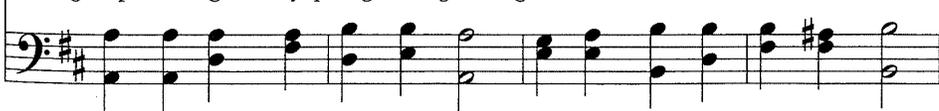
1 Sing of God made man - i - fest in a child ro - bust and blest,  
2 Sing of God made man - i - fest when at Jor - dan John con - fessed,  
3 Sing of God made man - i - fest when Christ came as wed - ding guest  
4 Sing of God made man - i - fest on the cloud - capped moun - tain's crest,



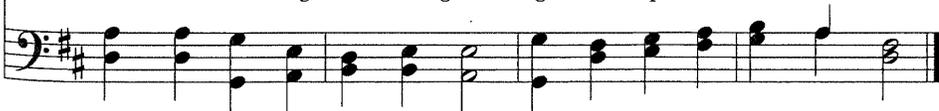
to whose home in Beth - le - hem where a star had guid - ed them,  
"I should be bap - tized by you, but your bid - ding I will do."  
and at Ca - na gave a sign, turn - ing wa - ter in - to wine;  
where the law and proph - ets waned so that Christ a - lone re - mained:



ma - gi came and gifts un - bound, signs mys - te - rious and pro - found:  
Then from heaven a dou - ble sign—dove - like Spir - it, voice di - vine—  
fur - ther still was love re - vealed as he taught, for - gave, and healed,  
glimpse of glo - ry, pledge of grace, given as Je - sus set his face



myrrh and frank - in - cense and gold grave and God and king fore - told.  
hailed the true A - noint - ed One: "This is my be - lov - ed Son."  
bring - ing light and life to all who would lis - ten to God's call.  
towards the wait - ing cross and grave, sign of hope that God would save.



"Epiphany" means "manifestation" or "showing forth," and this text cites key disclosures of Jesus as Messiah: the coming of the Magi, his baptism by John the Baptist, the wedding at Cana. All are summed up in the Transfiguration, recalled on the Last Sunday after the Epiphany.

# A Mother Lined a Basket

2189



1. A moth-er lined a bas-ket to keep her ba-by dry,
2. A moth-er sewed a jack-et lined in the soft-est wool,
3. A moth-er laid her ba-by in man-ger lined with straw;
4. Like Joch-e-bed and Han-nah, and Ma-ry, too, we know



then rocked him on a riv-er, lest he a-wake and cry.  
then dressed her lit-tle boy-child, her cup of bless-ing full.  
then, in the shep-herd's sto-ry, his call from God fore-saw.  
the hard-est part of lov-ing is learn-ing to let go.



She let a prin-cess name him her son that he might live.  
She brought him to the tem-ple where he would serve and live.  
She nur-tured him and taught him the way that he must live.  
So when we send our chil-dren out in the world to live,



God's peo-ple had a lead-er. She had such hope to give.  
God's peo-ple had a proph-et. She had such faith to give.  
God's peo-ple had a sav-ior. She had such love to give.  
grant us such hope and faith, God, and love e-nough to give.

WORDS: Mary Nelson Keithahn (Exod. 2:1-10; 6:20; 1 Sam. 1; Luke 2)

MUSIC: John D. Horman

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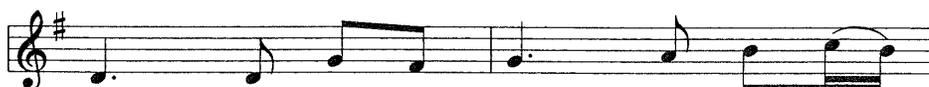
WEST MAIN  
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# For All the Saints

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1. For all the saints who've shown your  
 2. For all the saints who loved your  
 3. For all the saints who named your  
 4. Bless all whose will or name or



love in how they live and where they  
 name, whose faith in - creased the Sav - ior's  
 will, and showed the king - dom com - ing  
 love re - flects the grace of heaven a -



move, for mind - ful wo - men, car - ing  
 fame, who sang your songs and shared your  
 still through self - less pro - test, prayer, and  
 bove. Though un - ac - claimed by earth - ly



men, ac - cept our gra - ti - tude a - gain.  
 word, ac - cept our gra - ti - tude, good Lord.  
 praise, ac - cept the gra - ti - tude we raise.  
 powers, your life through theirs has hal - lowed ours.

WORDS: John Bell  
 MUSIC: English folk melody

OWALYWALY  
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