

CATONSVILLE PRESBYTERIAN CHURCH

Twenty-second Sunday after Pentecost

October 24, 2021

ORDER OF WORSHIP

Prelude: Toccata in D Minor D. Buxtehude

Call to Worship (Responsive) Psalm 100:1-2

Cry out with joy to the Lord, all the earth.

Worship the Lord with gladness.

Come into God's presence with singing!

Come, let us worship God!

***Hymn 403** (For those following at home, see page 7.)

"Open Now Thy Gates of Beauty"

UNSER HERRSCHER

Prayer of Adoration Psalm 126

Call to Confession

The God of mercy hears our cries.

Let us confess our failing and

needs to each other and

to the one who commands us

to come and be healed.

Prayer of Confession (Unison)

Holy God, you know us better

than we know ourselves.

You see our need when we are blind to it.

You have made us to be yours.

In your compassion,

forgive us our lack of faith

and the harm we do to others

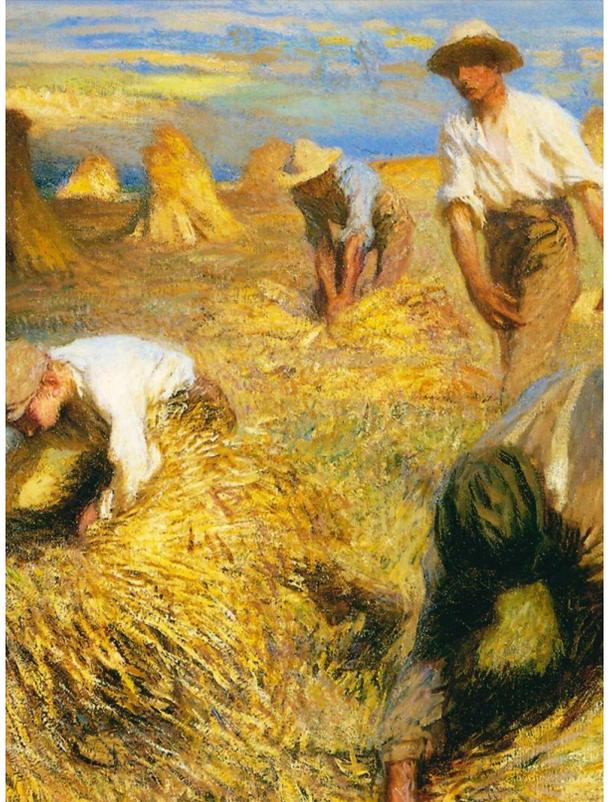
and to your earth.

Forgive us for turning away from you will,

for ignoring the cries of our neighbors,

for failing to listen to what is

most nourishing even for ourselves.



*All who are able, please stand.

*Let our faults fall from your eyes
as you open ours.
Hear this and answer, in Jesus' holy name.*

Silent Prayer of Confession

Declaration of Forgiveness

People of God, beloved of the Lord,
the one who created you
and maintains your every breath
calls you to receive mercy and be forgiven.
Go in peace, in the firm assurance of pardon,
so that today and every day your path
may be strong and free,
in the name of the holy Trinity,
one God, now and forever.

***Response of Praise: Hymn 582** (See page 8.)

"Glory to God, Whose Goodness Shines On Me"

GLORY TO GOD (Vasile)

Life in Community

The peace and joy of the Lord
be with you and yours today.
Thank you for joining us for worship.
Other announcements....

Envision Grant Awards

Mary Blanchard

Children's Message

Prayer for Illumination

Hymn 288 (See page 9.) "Spirit of the Living God"

LIVING GOD

Scripture: Mark 10:46-52

Sermon: *Be Thou My Vision*

Rev. Mary Speers

***Hymn 450** (See page 10.) "Be Thou My Vision"

SLANE

*All who are able, please stand.

Call to Offering

Seeing the bounty that

God has made for our good use,
let us be grateful and generous.

The Lord is indeed good and

God has blessed us richly.

Let us offer back a portion

in gratitude and love;

let us present our tithes and offerings.

You may give online through our website, catonsvillepres.org.

If you wish to give in person, an offering plate

is located near the sanctuary entrance.

Feel welcome to place your offering there

at the end of the service.

With gratitude to God,

let us present our gifts and be generous.

Musical Offering: "St. Columba"

arr. Matt Riley

Prayer of Dedication (Unison)

Holy God, bless our offerings with healing

that comes from your work and our hands.

We give with joy and thanks for what we have,

in the name of Jesus Christ our Lord. Amen.

Prayers of the People**and Lord's Prayer**

Our Father, who art in heaven,

hallowed be thy name.

Thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread

and forgive us our debts,

as we forgive our debtors;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom and the power

and the glory, forever. Amen.

*All who are able, please stand.

*Hymn – See page 11. “Bringing in the Sheaves”

<https://hymnary.org/media/fetch/106977>

***Benediction**

Beloved, may the healing love of Christ,
the wisdom of God,
and the strengthening power of the Spirit
be with you this day and always.
Go in peace to love and serve the Lord.

Postlude

* * * * *

GUEST PREACHER – October 24

This morning, we welcome the Rev. Mary B. Speers, a retired minister in the Presbyterian Church (USA). She has led congregations in New York, DC, and Baltimore, where she now lives, and is a graduate of the University of Chicago and the Union Theological Seminary in New York City. As the nation reopens, Rev. Speers is enjoying returning to choral singing; looking forward to participating in Baltimore’s chapter of Music Makes Community; and resuming dancing Two-Step and West Coast Swing—as well as continuing gardening, cooking, entertaining, and long walks in the woods.

VACATION

Rev. Dorothy Boulton is out of the office October 20–November 3. Please contact the church office for assistance during this time.

WELCOMING ALL GOD’S PEOPLE

Catonsville Presbyterian Church recognizes that **people of all ages have varying abilities and needs**. If you meet or see someone with differing needs, whether an adult or a child, please recognize that underlying conditions may occasionally cause behavior that might be misinterpreted as inappropriate. Please reach out. Ask if there is a way that you might assist, and otherwise be understanding and supportive.

If you or a family member has special needs, please speak to one of the pastors or the Deacon of the Day. We want to fully appreciate each individual’s gifts and talents and help you to feel a part of this faith community.

CHURCH SCHOOL

Today, October 24, we are offering a multi-age church school for K - 5th grade. Children will leave the sanctuary following the children’s message and meet in the pavilion, approximately 10:45-11:30 a.m. Parents may pick up their child in the pavilion at the end of the service. Please give Jenny Hutton your cell number before the children leave the sanctuary so we can contact you if needed.

*All who are able, please stand.

CHILDREN IN WORSHIP

Children are welcome in worship as part of the Whole Family of God. We are delighted they are here. For safety reasons we are not currently providing child care on Sunday mornings but fellowship hall is available for families to use. The service can be heard in the room, plus there's plenty of space for active children. A parent may also take a child to the playground before, during, and after worship.

Children's Bibles and books are available in the back of the sanctuary, along with clipboards, crayons, markers, and paper.

Information about our education ministries for the fall are in our October newsletter and can be found on our website, www.catonsvillepres.org.

Participants

- Kathy and Keith Glennan, *ruling elder; video production*
- Christopher Keenan, *organist*
- Greg Knauf, *vocalist*
- Kenneth E. Kovacs, *pastor*
- Vickie Lord, *social media support*
- Dottie Marshall, *ruling elder, sanctuary set-up*
- Cynthia Schwanz, *ruling elder, liturgist*
- Mary Speers, *guest preacher*
- Natalia Vladimirova, *violinist*

Sources

- *Book of Common Worship* (Louisville: Westminster John Knox Press, 2018).
- Worship Resources, *The Presbyterian Outlook* and the Presbyterian Mission Agency, PCUSA.
- *Glory to God: The Presbyterian Hymnal* (Louisville: Westminster John Knox Press, 2013).
- "Permission to podcast/stream the music in this service obtained from One License with license #A-734388; CCLI Copyright License B 20481088 4/30/2021 + Streaming License B 20481071 4/30/2021"

Image

- George Clausen (1852-1944), "Harvest, tying the sheaves" (1902).



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Church Office Hours: Tuesday-Friday, 8:30 a.m.-4:30 p.m.

Church 410-747-6180 www.catonsvillepres.org

Child Care Center 410-747-4581 www.cpcfccc.org

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Open Now Thy Gates of Beauty 403

1 O - pen now thy gates of beau - ty, Zi - on, let me
 2 Gra - cious God, I come be - fore thee; come thou al - so
 3 Speak, O Lord, and I will hear thee; let thy will be

en - ter there, where my soul in joy - ful du - ty
 un - to me; where we find thee and a - dore thee,
 done in - deed; may I un - dis - turbed draw near thee,

waits for God who an - swers prayer; O how bless - ed
 there a heaven on earth must be; to my heart O
 while thou dost thy peo - ple feed. Here of life the

is this place, filled with so - lace, light, and grace.
 en - ter thou; let it be thy tem - ple now.
 foun - tain flows; here is balm for all our woes.

In the first stanza "Zion" is not a general synonym for Jerusalem but a reference to the part of the city where the Temple stood. It prepares the way for the interior temple of the heart in stanza two. The pre-existing tune is by a prominent German Reformed hymnwriter.

582

Glory to God, Whose Goodness Shines on Me

Capo 3: (G) (D) (G) (D) (G) (D) (Em) (D)
B^b F B^b F B^b F Gm F



1 Glo - ry to God, whose good - ness shines on me,
2 World with - out end, 7 with - out end. A - men.

(D) (G) (C) (G) (Em7) (A7)
F B^b E^b B^b Gm7 C7



and to the Son, whose grace has par - doned me,
World with - out end, 7 with - out end. A - men.

(A7) (D) (F#) (Bm)
C7 F A Dm



and to the Spir - it, whose love has set me free.
World with - out end, 7 with - out end. A - men.

(Bm7) (D) (Bdim7) (Em7) (Dm)(A7) (D)
Dm7 F Ddim7 Gm7 Fm C7 F



As it was in the be - gin - ning, is now and ev - er shall be. A - men.

Spirit of the Living God 288

Spir - it of the liv - ing God, fall a - fresh on me.

Spir - it of the liv - ing God, fall a - fresh on me.

Melt me; mold me; fill me; use me.

Spir - it of the liv - ing God, fall a - fresh on me.

KOREAN

살아계신 주 성령 내게 오소서
 살아계신 주 성령 내게 오소서
 빛으시고 채우소서
 살아계신 주 성령 내게 오소서

SPANISH

*Santo Espíritu de Dios, ven sobre mí.
 Santo Espíritu de Dios, ven sobre mí.
 Tómame, cámbiame, lléname, úsame.
 Santo Espíritu de Dios, ven sobre mí.*

Both the words and the music of this prayer-song were written by a Presbyterian minister from Tarboro, North Carolina. The words were initially inspired by Jeremiah 18:1-6; a friend helped him set them to music during an evangelistic meeting in Orlando, Florida, where the song was first sung.

TEXT: Daniel Iverson, 1926; Korean trans. The United Methodist Korean Hymnal Committee; Spanish trans. anon.

MUSIC: Daniel Iverson, 1926

Text and Music © 1935 Birdwing Music (admin. EMICMGPublishing.com)

Korean Trans. © 2001 Birdwing Music (admin. EMICMGPublishing.com)

LIVING GOD
 Irregular

450 Be Thou My Vision

Capo 1: (D) E^b (G) A^b (D/F#) E^b/G (A7) B^b7 (D) E^b



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true Word;
 3 Rich - es I heed not, nor vain, emp - ty praise;
 4 High King of Heav - en, my vic - to - ry won,

(A) B^b (D) E^b (G) A^b (A) B^b



naught be all else to me, save that thou art;
 I ev - er with thee and thou with me, Lord;
 thou mine in - her - i - tance, now and al - ways;
 may I reach heav - en's joys, O bright heaven's Sun!

(G) A^b (D) E^b (F#m7) Gm7 (G) A^b (A) B^b



thou my best thought, by day or by night,
 thou my soul's shel - ter, and thou my high tower;
 thou and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

(Bm) Cm (D/F#) E^b/G (G) A^b (D) E^b



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heaven - ward, O Power of my power.
 High King of Heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Guitar chords do not correspond with keyboard harmony.

These stanzas are selected from a 20th-century English poetic version of an Irish monastic prayer dating to the 10th century or before. They are set to an Irish folk melody that has proved popular and easily sung despite its lack of repetition and its wide range.

Bringing in the Sheaves

Knowles Shaw, 1874

George A. Minor, 1880

$\text{♩} = 103$

1. Sow-ing in the morn-ing, sow-ing seeds of kind-ness, Sow - ing in the noon - tide
 2. Sow-ing in the sun - shine, sow-ing in the sha - dows, Fear - ing nei - ther clouds nor
 3. Go - ing forth with weep-ing, sow-ing for the Mas-ter, Though the loss sus - tained our

and the dew - y eve; Wait - ing for the har - vest, and the time of reap - ing,
 win - ter's chill - ing breeze; By and by the har - vest, and the la - bor end - ed,
 spir - it of - ten grieves; When our weep - ing's o - ver, He will bid us wel - come,

Refrain

We shall come re - joic - ing, bring - ing in the sheaves.
 We shall come re - joic - ing, bring - ing in the sheaves. Bring - ing in the sheaves,
 We shall come re - joic - ing, bring - ing in the sheaves.

bring-ing in the sheaves, We shall come re - joic - ing, bring-ing in the sheaves, ing,

bring-ing in the sheaves,